



## BEAVER COUNTY SPORTSMEN'S CONSERVATION LEAGUE

**January 8, 2026, Minutes**  
**Meeting Location – Aliquippa Bucktails**



### MEMBER CLUBS & AGENCIES

P = Present, A = Absent

P	Aliquippa	Rick Caton	P	FOAC	Craig Holdren	P	Northside	Jeff Knauss
	(Alt)	Jeff Fowler		(Alt)	Jim Stoker		(Alt)	Al Straub
P	Ambridge	Tim Watson	A	Forest Grove	Mike Karkalla	A	NWTF 2 <sup>nd</sup> Chance Toms	Jeff Ruckert
	(Alt)	Tim Reichl		(Alt)	Tim Hartzell		(Alt)	
P	Beaver Falls	Josh Wolfe	P	Green Valley	Mike Sabat	P	Pine Run	Rob Smith
	(Alt)	Lee Heeter		(Alt)	Joe McMullen		(Alt)	Jeff Ruckert
P	B.V. Archers	George Klinger	A	Hopewell VFW	Ken Nestor	P	Rochester	Jerry Hooks
	(Alt)			(Alt)	Sue Tranter		(Alt)	Amy Swartzlander
P	B.V Rifle & Pistol	Rick Wall	P	Koppel / Big Beaver	Lee Gower	P	Sewickley	Mark Crevar
	(Alt)	Lee Gower		(Alt)	Jerry Tillia		(Alt)	Laurie Bush
P	Conway	Ray Eppinger	A	Marion Hill	Daniel Freed	A	Western PA Youth Outdoorsmen	Josh Wolfe
	(Alt)			(Alt)	Larry Radcliff		(Alt)	Ron Neff
P	Ellwood - Wampum	Tim Kelly	P	Midland	Jerry Wamsley			
	(Alt)	Dick Bayer		(Alt)	Mark Benzio	P	PFBC	Jeremy Allen
P	Five Points	Jim Farland	A	North Boroughs	Patrick Miller			
	(Alt)	Dan Losco		(Alt)	Robert Zeman	A	PGC	

### OFFICERS

P = Present, A = Absent

P	President	P	Vice President	P	Treasurer	P	Secretary
	Rich Kerlin		Guy Cable		Mark Benzio		Tonya Cable

**Call to Order – 7:00 pm**

### Pledge of Allegiance & Sportsmen's Pledge & Moment of Silence

- Thoughts & Prayers are with the family of Dan Householder. He will be missed by many.
- Prayers for healing out to Craig H & Dick B.

**Host Club Welcome – Mike Martin, President of Aliquippa Bucktails**

### Guests

- Jeff Fowler, New Alternate Delegate for Aliquippa Bucktails.

### Last month's minutes

Motion to accept for audit. Northside / Green Valley. Passed.

## Treasurer's Report – Mark Benzio (see Mark for details)

- Deposit made of \$750 club dues paid.
- 2026 BCSCCL Due & Credential Sheets need turned in ASAP. [Credential sheet](#).
- League has a CD that currently is valued at \$1761.45, and it matures in a week.
- Treasurer to add the CD value to the monthly Treasurer Reports & towards the end of 2026 begin looking for opportunities in moving the CD and reporting back at a league meeting before next January.

Motion to let the CD ride until next January (1-year rollover). Ambridge / Northside. Passed

Motion to accept Treasurer report for audit. Five Points / Ambridge. Passed.

## Elections

- No report.

## Communications

- Bill F, President of Conway recently lost his wife. Thoughts are with Bill & his family.

ALL League correspondence to the Post Office Box address listed below.

- BCSCCL – PO Box 276, Beaver, PA 15009

## State Agencies

### PA Game Commission (PGC) – *absent*

- Hunter Education Classes
  - Beaver Falls Sportsmen's Association – February 28, 2026
  - Concord Church – March 14, 2026
  - Midland – March 21, 2026

**REGISTRATION** for classes are on-line [PGC](#)

**Get your Hunter Trapper Educations scheduled for your club for 2026!**

**Contact Mike 724-683-5880 (call or text) to host a hunter-trapper education class.**

### [PA Hunting and Trapping Digest](#)

### PA Fish and Boat Commission (PFBC) – Jeremy Allen – [report](#)

The Pennsylvania Fish and Boat Commission reminds anglers and boaters that beginning December 1, 2025, licenses, permits, and vouchers for the upcoming 2026 season can be purchased easily at [HuntFish.pa.gov](http://HuntFish.pa.gov) or by visiting one of nearly 700 retail license issuing agents. 2026 licenses, permits, and vouchers purchased now are valid immediately for up to 13 months, from December 1, 2025, through December 31, 2026.

Customers can choose from annual or multi-year licenses and permits with 3, 5, and 10-year options. All documents may be printed immediately upon purchase or saved digitally to a smart device which serves as proof of possession.

Resident (Annual) 16-64	\$27.97		
Senior Resident (Annual) 65 & up	\$14.47		
Senior Resident (Lifetime) 65 & up	\$86.97		
1-Day Resident (not valid March 15-April 30) 16 & up	\$14.47		

Disabled Veterans Reduced Resident License**	16 & up	\$2.97
Disabled Veterans Resident Annual License**	16-64	\$0.00
POW Resident Annual License **	16-64	\$2.97
Non-Resident (Annual)	16 & up	\$60.97
Non-Resident PA Student (Annual)	16 & up	\$27.97
1-Day Tourist *** (not valid March 15-April 30)	16 & up	\$31.97
3-Day Tourist	16 & up	\$31.97
7-Day Tourist	16 & up	\$39.47
Voluntary Youth Fishing License (Annual)	Less than 16	\$2.97
Mentored Youth Permit	Less than 16	\$0.00
Trout Permit	16 & up	\$14.97
Lake Erie Permit	16 & up	\$9.97
Senior Lifetime Lake Erie Permit	65 & up	\$9.97
Combination Trout Lake Erie Permit	16 & up	\$20.97

And you can purchase 3-5-10 years licenses.

March 28, 2026 – Statewide Mentored Youth Trout Day

April 4, 2026 – Statewide Opening Day of Trout Season

Cold weather wear:

From November 1 through April 30, boaters are required to wear a U.S. Coast Guard approved life jacket while underway or at anchor on boats less than 16 feet in length or on any kayak, canoe, or paddleboard.

Waterways Conservation Officers received the upcoming 2026 Trout Stocking schedule. We will review it and submit it to fisheries for final approval and then it will come out to the public.

There is a big change for Beaver County this year. The PFBC has added Brush Creek to the stocking schedule. We will be stocking inside Brush Creek Park.

The Sportsman’s Show has changed dates and location this year. It is now October 9,10,11 at the Washing County Fairgrounds.

Ice conditions are mostly poor

**Jeremiah Allen** | Waterways Conservation Officer  
 Pennsylvania Fish and Boat Commission  
 Beaver County  
 236 Lake Road | Somerset, PA 15501-1644  
 Phone: 814.233.9115 | Fax: 814.445.8974  
 E-mail: [jereallen@pa.gov](mailto:jereallen@pa.gov)

**[PA Fish and Boat Commission](#)**

**Affiliated Organizations**

**Conservation District** - Lindsey Shepler, Watershed Specialist / Environmental Educator – *absent*

- Alex Schreiber had already been nominated by another organization, and he was appointed by the commissioners as a Beaver County Conservation District Board Member. He has our 2026 BCSCSCL meeting schedule and plans to attend the meetings when he is available.

**BCSCL Youth Foundation** – Jeff Ruckert

- Looking to order BCSCL Youth Foundation T-shirts for volunteers to wear at events.
- Certificate presented to Aliquippa Bucktails for their \$250 donation to the Youth Foundation. THANK YOU!

- We lost a very dear friend and a true supporter of the Youth Foundation. The service was beautiful & the message from the League / Youth Foundation was delivered by Guy & Tonya Cable with a heavy heart as he will be missed by so many. Click [Here](#)
  - Donations are being made “In Memory of Dan Householder” to the Youth Foundation per the request of Dan & his family. May send campers to Conservation Camp with these funds as Dan always stood strong for our youth events and getting the youth involved outdoors.
  - A list is being put together of all donators “In Memory of Dan” and thank you cards will be sent.
- Youth Foundation website [www.bcscl.org](http://www.bcscl.org)
- Please consider joining in supporting the BCSC Youth Foundation.
  - Sponsorship Applications available. Click [here](#).
- Next meeting will be held at Aliquippa Bucktails on Thursday, January 15, 2026, beginning at 7 pm.

### **We The People of America** – Amy Swartzlander

- Next Meeting: Wednesday, 1/22/2026 at 7pm at the Rochester Sportsmen’s Club
- Membership Application. [Click here](#).

### **Committee Reports**

#### **Audit Committee** – Mark Benzio

- No report.

#### **Booklet** – Frank Kelly – *absent*

- Remaining 2025 Booklets to be used at the Archery Event in March.
- Please review your club’s 2025 booklet information & get all updates & / or changes turned in ASAP to Tonya at [gtcttc@yahoo.com](mailto:gtcttc@yahoo.com) (If you have no changes, send an email anyway stating “No changes”).

#### **Game** – Lindsey Shepler – *absent*.

- No report.

#### **Pollution** – (vacant)

- No report
  - If interested, please reach out to Rich Kerlin with questions regarding the expectations of this committee. Rich Kerlin at [kerlinkanine@aol.com](mailto:kerlinkanine@aol.com) or 724-601-6974
    - This committee will only need to report quarterly or as needed.

#### **Fishing Derby** – Mark Crevar

- May 2, 2026
- Working on arrangements for the fish stocking.
- Plan to run the derby the same as previous year.
- Trying to work with the park to move the date to 1 week earlier for future fishing derbys.

#### **Fish Committee** – Mark Crevar

- Catching Walleye at Montgomery Dam.
- Erie fishing has been tough.

<https://www.pa.gov/agencies/fishandboat>

<https://fbweb.pa.gov/TroutStocking>

<https://ncflyshop.com/pages/stream-reports>

<https://www.fisherie.com>

## **Conservation Camp – Tonya Cable**

- Raccoon Creek State Park Group Camp #2 has been approved.
- Camp week is June 21 – June 27, 2026.
- Staff check in on Friday, June 19, 2026.
- Counselors check in on Saturday, June 20, 2026.
- Purchased new first aide bags.
- Dr. Fred cannot make camp this year. If anyone is a doctor or knows a doctor that would be willing to spend time at camp, please let me know.
- PA Game Commission donating notebooks for camp. Thank you!
- Working with Nocturnal Addiction (bow fishing) for a camp program.
- Contacted Raptor Hallow about possible program.
- Food License obtained.
- Camp Poster. Click [here](#).
  - Camper Application. Click [here](#).
  - Counselor application. Click [here](#).
- Working on the 2026 Camp schedule.
- Meetings scheduled at Aliquippa Bucktails
  - Staff / Counselor Meeting – April 12 & April 26 (6:00 pm – 8:00pm)
  - Camper / Parent Meeting – May 17 (6:00 pm – 8:00 pm)
  - HTE Class – May 30, 2026 class, register on-online at [pgc.3/30/26 HTE Course](#)
- If you no anyone willing to donate anything to the camp, please let me know. [Donation Letter](#)
- \$250 per camper. Clubs that are willing to sponsor campers, please let us know.
  - FOAC will sponsor 2 campers
- Background check links. Update & get copies to Tonya. They are free. See Amy to make sure you are up to date.
  - As a member of the BCSCCL and volunteering for camp and other youth events, it is important to keep our background checks up to date by renewing every 5 years.
    - HTE instructors have background checks complete. Give a copy of your instructor card to Amy to show status which will verify updated background checks.
  - This is a 3-step process. See the links below if your background check needs updated. Once complete, please turn them into Tonya Cable, Beaver County Conservation Camp Director.
    - 1. [PA State Police History Clearance](#)
    - 2. [Child Abuse History Clearance](#)
    - 3. [Disclosure Statement](#) (for individuals who have lived in PA 10 years or more)
    - OR [PA Fingerprinting](#) (ONLY for individuals who have live in PA less than 10 years)
  - Updated basic first aide & CPR certifications. Turn a copy into Amy.

## **Archery – Josh Wolfe – [report](#)**

### **National Archery in the Schools Program (NASP)**

- Central Valley competed in their first Archery Tournament of the season; the High School took first place with two individual students taking 3<sup>rd</sup> place in their division; the middle school took second place with one student taking 3<sup>rd</sup> place amongst all middle school girls.
- Upcoming NASP Tournaments

- Monthly Virtual Tournaments to benefit St. Jude Children’s Hospital; next E-Tournament is scheduled for 31 December 2025 and 1 January 2026; see link here: <https://nasptournaments.org/echampionship/default.aspx>
- Central Valley Groundhog’s Day Tournament: Saturday, Jan 31<sup>st</sup>, 2026, at the Central Valley Middle School – Volunteers needed.

#### Programs: Operation KidShot

- We are looking for used bow and equipment donations to set up for children during next year’s 3D season.
- If any club is interested in Operation KidShot setting up at one of their 3D shoots next year, please let me know.
  - Five Points expressed interest in hosting Operation KidShot

#### Coaching Opportunities

- NASP Basic Archery Instructor (BAI)
  - Becoming a NASP BAI is free of charge; requires a hybrid/in-person course led by a NASP instructor (In PA; a PGC instructor)
  - Course availability can be found at <https://naspbai.org/Classsearch.aspx>.
  - All BAIs must log 10 “in-school” hours of instruction annually to retain BAI certification.
  - Upcoming BAI Courses include:
    - N/A
  - Beaver County could host a BAI Course if we could get a school interested in adding NASP to their curriculum.
- USA Archery Coaching Certification
  - Anyone interested in Coaching Certification from USA Archery should sign up via their website and conduct online certification.
  - Fees and prerequisites include:
    - USA Archery Membership - \$70 per year
    - USA Archery Online Level 1 certification – \$40 (onetime fee)
    - Center for Safesport training – Free; must complete to be valid.
    - Background check – \$25 (every three years)
    - Practical Course (In-Person) – Costs vary; Archery Director is currently taking the instructor-trainer course to offer this service to BCSCCL and Youth Foundation members for free; should be complete by December 2025
  - This certification allows you or your clubs to host a Junior Olympic Archery Development (JOAD) program or an Explore Archery program.
  - Information can be found at <https://www.usarchery.org/coaches/become-a-coach>.

#### Bowhunting

- Archery Season – Whitetail
  - Late Season Archery: 26 DEC 2025 – 19 JAN 2026

#### Club Archery Events

- Green Valley Sportsman’s Club
  - Second and Fourth Saturdays from January through May 2026; Youth Archery Lessons open for all children ages 6 and older.
- Five Points Hunt Club Scheduled Bow Shoots 2026

- February 8<sup>th</sup> – 3D Shoot
- Beaver Falls Sportsman’s Association Scheduled Bow Shoots 2026
  - March 22<sup>nd</sup> – 3D Shoot

#### State and Local Archery Events

- Collier Sportsman’s Club hosts winter 3D Shoot January 18<sup>th</sup>, 2026
- East Palestine Sportsmen’s Club hosts indoor Archery every Wednesday from Jan 14, 2026, to March 18<sup>th</sup>, 2026
- McDonald Sportsman’s Club Klondike Shoot January 24-25, 2026 (McDonald, PA)
- PSAA Hosts multiple state tournaments (March 2026, June 2026, July 2026)
- Lancaster Archery Classic scheduled for January 22-25, 2026 (Lancaster, PA)
- Total Archery Challenge scheduled for May 28-31, 2026 (Seven Springs, PA)
- Eastern Traditional Archery Rendezvous (ETAR) scheduled for July 23-26, 2026 (Morris, PA)
- Elk Country Archery Challenge scheduled for August 14-16, 2026 (Benezette, PA)
- R100 3D Shoot scheduled for September 11-13, 2026 (Franklin, PA)

Joshua A. Wolfe  
[riganoutdoors@gmail.com](mailto:riganoutdoors@gmail.com)  
 724-833-0683

#### Beaver County at Full Draw: Archery Event

- March 21, 2026
  - At Beaver Falls Sportsmen’s Association
  - 7:00 pm – 5:00 pm. Check in opens at 7:00 am
  - Ages 7 and older
- Poster – [Click here](#).
- The day will include instructions from certified coaches, equipment class, lunch, archery games, prizes & awards and much more.
- One on one instruction for kids as needed.
- ATTENTION Clubs, Organizations and / or individuals: We need donations for raffle prizes just like we do for the youth field day to place on the Sportsmen’s Auction Raffle Table.
- Advertised on social media and through schools.
- 21 youth signed up so far.
- This is the 1<sup>st</sup> year and lots of help will be needed for success.
- Sign up sheet will come at the next meeting.
- Looking for feedback to make improvements for future archery events.
- Prints available for raffle.
- 50/50

#### Events Coordinator – Amy Swartzlander – [report](#)

Event Name: Spaghetti & Meatball Dinner

Location: Baden American Legion – 271 State Street Baden PA 15005

Date: Monday January 12, 2026

Time: Noon – Until Sold out

Other Information: \$12 per person – includes Spaghetti, 2 meatballs, salad, and garlic bread. Eat in or take out.

Event Name: Friends of NRA Tri County Banquet

Location: The Fez – 2312 Brodhead Rd Aliquippa PA 15001

Date: Saturday March 14, 2026

Time: 4pm – 10pm

Other Information: Contact Anthony Giura for tickets – 412-760-9600 – [anthony@newageenviro.com](mailto:anthony@newageenviro.com)

Event Name: Independence TWP VFD Sportsmen's Bash 2026

Location: Independence VFD – 116 School Rd Aliquippa PA 15001

Date: Saturday March 14, 2026

Time: 4pm – 8pm - Doors Open at 3pm

Other Information: Tickets are \$40 – Contact Independence VFD for more information -

<https://square.link/u/c3L4Cu7r>

Event Name: Raccoon Twp VFD Sportsmen's Bash

Location: Raccoon Township Fire Dept – 4061 Patterson Road Aliquippa PA 15001

Date: Saturday May 2<sup>nd</sup>, 2026

Time: 12pm – 5pm – Doors Open at 11am

Other Information: Tickets are \$50 – Free Food & Beverages – <https://raccoonvfd.org/events/#bash>

Event Name: Hookstown VFD Sportsman's Bash

Location: Hookstown Fairgrounds – 1198 State Route 168 Hookstown PA 15050

Date: Saturday May 30, 2026

Time: Gates Open at 10am – food served until 4:30pm

Other Information: Info and tickets - [www.hvfdgunbash.com](http://www.hvfdgunbash.com)

\*Any club/group who wants their event posted on our BCSCCL website calendar, or the BCSCCL Facebook page (youth events can be posted to the BCSCCL Youth Foundation FB Page as well), and/or shared at meetings if you are unable to attend - please send all relevant info with any flyers to Amy Swartzlander 724-513-9349 - [ajswartzlander@gmail.com](mailto:ajswartzlander@gmail.com)

### **Legislative** – Jim Stoker

Spoke about Frankel trying to force revocations of license to carry for firearms at the airport, and Allegheny County Sheriff Kraus' resistance to it. Sheriffs in our 67 counties are mostly within the law; with only a few exceptions we are fixing as we go. Meetings with Safari Club International ongoing about our education programs. Some legal battles from national organizations and our cooperation with NRA and 2AF on them, as well as having our attorney file briefs in support of major issues affecting PA residents, when necessary, which is often. Working things out with Attorney General Sunday's office trying to strengthen preemption in PA. Seminar schedule is filling up so I am attaching our training menu for anything any clubs may want to have us present to their memberships. Thank you to Five Points Hunting Club for their large donation supporting our legal efforts! Don't miss our gun bash 3/14 buy tickets here: <https://foac-illea.org/Gun-Bash> And hope to see everyone at the Great American Outdoor Show!

With you in freedom,

Jim Stoker

President, FOAC Institute

Email: [jstoker@foac-illea.org](mailto:jstoker@foac-illea.org)

Web: <https://foac-illea.org/> <https://www.2APA.org>

Facebook: <https://www.facebook.com/FOACILLEA>

Mobile: (412) 260-4675

“The Constitution shall never be construed... to prevent the people of the United States who are peaceable citizens from keeping their own arms.” – Alexander Hamilton

- [FOAC membership](#)

Lee Gower is going to be the sportsmen's Liaison for FOAC.

## **Fundraising** – Guy Cable

- BRG 9 mm semi-auto Pistol Raffle on Christmas Day was claimed.
- Currently working on a gun ticket to include a pistol donated by Jim S.
- May use the prints for fundraising at the Archery event.

## **Youth Mentored Hunts** – Rich Kerlin

### Pheasant

- No report.

### Goose

- No report.

## **Youth Field Day** – Amy Swartzlander

- July 18, 2026
- Midland Sportsmen's Club
- 7:30 am – 4:30 pm. Check in begins at 6:30 am
- Registration will be on-line.
- Youth Field Day poster. Click [here](#).
- First informational email was sent out regarding beginning of the Field Day plans. If you did not receive an email and would like to be added to the informational email list for the field day, see Amy.

## **Banquet** – (President's Meeting on the even years & Banquet on the odd years in the month of March)

- March 23, 2026, President's Meeting will be held at Northside Sportsmen's Club.
  - Possibly getting a speaker to present on the Certified Hunter Program.
  - If you have a subject or area of concern that you would like included at the President's Meeting, contact Rich Kerlin as soon as possible.

## **Big Knob Fair** – Dick Bayer – *absent (keep in your thoughts for speedy recovery)*

- No report.

## **Lead Abatement / Range Management Best Practices** – Dan Losco *absent (keep in your thoughts for speedy recovery)*

To contact Dan: email [dlosco@creswellwater.net](mailto:dlosco@creswellwater.net)

- Best Management Practice website at <https://www.epa.gov/lead/best-management-practices-lead-outdoor-shooting-ranges>
- **KEEP your Records!**

## **Firearms Training** – Rich Kerlin

- No report.

Contact Rich Kerlin with additional details for any firearms training. [kerlinkanine@aol.com](mailto:kerlinkanine@aol.com)

## **Unfinished Business**

- BCSCCL attire available for purchase
  - 3 - Green BCSCCL long-sleeved shirts.
  - 1 – Green BCSCCL XL short-sleeved shirt.
  - Blaze orange BCSCCL hats.
- Website still needs updating.
- Sportsman / Outdoor County Wide Swap Meet still in the works. Looking at early May offering a non-profit rate.

## New Business

- none

## Good of the Order

- [FOAC membership](#)
- Midland Annual Gun Bash. Saturday 2/21/25 at Center Stage. \$50 / ticket.
- Green Valley – Youth Archery January – May 2026 on the 2<sup>nd</sup> & 4<sup>th</sup> Saturdays beginning at 6 pm. Click [here](#) for details.
- FOAC Gun Bash March 14<sup>th</sup>, 2026, Washington County Fairgrounds. \$50 / ticket. Click [here](#) for details.
- Looking for donations for the sportsmen's raffle table for the youth archery event.
- North Side Sportsmen's Association is hosting an air rifle clinic and tournament for disabled veterans on March 21<sup>st</sup> & 22<sup>nd</sup>. Held with Paralyzed Veterans of America.
- 2026 BCSCCL Schedule updated. Click [here](#) for schedule!
- Certificate received for Appreciation from South Fayette Township Handicap Hunts.
- Zelienople has a new president who is interested in joining the league.
- Ambridge Springfest Cash Bash \$50 / ticket
- NWTF Banquet at Ambridge Sportsmen's Club. We have not received the invitation yet. Will discuss next month about interest in purchasing a table.
- Friends of NRA Banquet ticket discussion on purchasing a table.
- Jeff Ruckert, Pine Run in need of a gate service technician.
- FOAC has agreed to sponsor 2 campers (\$250/each). **THANK YOU!!!**
  - Please see Tonya Cable if you or your club/organization would be willing to sponsor camper(s). **Checks payable to B.C.S.C.L.**
- Thank you for the most recent youth foundation donations. THANK YOU!!!!
  - In memory of Dan Householder. (Ernie B, Tim W, Josh W, Aliquippa Bucktails, John D)
- PA Grant Information
  - Pennsylvania Shooting Range Improvement Program discussion.

## 50/50 Drawing

- \$60 Winner donated money to Youth Foundation. (In memory of Dan)

## Motion to Adjourn

- Conway / North Side Passed. 9:22 pm

# 2026 Meeting Schedule

*Date of Meeting, Club Name & Address*

January 1	Aliquippa Bucktails	2564 Brodhead Road, Aliquippa, PA 15001
February 5	Rochester	181 Sportsman Ln, Rochester, PA 15074
March 5	Rochester – North Boroughs Hosting	181 Sportsman Ln, Rochester, PA 15074
April 2	B.V. Archers	277 Rothart Drive, New Brighton, PA 15066
May 7	Green Valley	101 Fishpot Road, Monaca, PA 15061
June 4	Beaver Falls & Western PA Youth Outdoorsmen	247 Sportsman Road, Darlington, PA 16115
July 2	Hopewell VFW	138 Stone Quarry Rd, Aliquippa, PA 15001
August 6	Midland	142 Eastwood Drive, Industry, PA 15052
September 10	Ambridge	2900 Ridge Road, Ext., Baden, PA 15005
October 1	Conway	100 Magill Rd, Zelienople, PA 16063
November 5	Kopple / Big Beaver	665 Norwood Drive, Wampum, PA 16157
December 10	Five Points	285 Bocktown-Cork Road, Aliquippa, PA 15001

## 2026 BCSCCL President's Meeting

March 23, 2026	North Side Sportsmen's Association	325 Mount Pleasant Road, Warrendale, PA 15086
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*Tonya Cable, Secretary BCSCCL*

[gtcttc@yahoo.com](mailto:gtcttc@yahoo.com)

724-494-6465